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SCHOOL DETAILS

SCHOOL NAME	CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB	SCHOOL CODE	20703
ADDRESS OF THE SCHOOL	CAMBRIDGE INTERNATIONAL SCHOOL,PALAHI ROAD, PHAGWARA,DISTT KAPURTHALA	AFFILIATION CODE	1630723

BASIC DETAILS

NAME OF THE PRINCIPAL	MR JORAWAR SINGH	PRINCIPAL's EMAIL-ID	principal@cisphagwara.com
PRINCIPAL's RETIREMENT DATE	31/03/2025	PRINCIPAL's MOBILE NUMBER	9501336600
SCHOOL's STD CODE	1824	SCHOOL's CONTACT NUMBER	228107
SCHOOL's EMAIL-ID	20703@cbseshiksha.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	19
SCHOOL's FAX NUMBER	228109	PRINCIPAL's TEACHING EXPERIENCE	30
PRINCIPAL's QUALIFICATION	M.SC MPHIL MATHEMATICS BED	SCHOOL's WEB SITE	www.cisphagwara.com
YEAR OF ESTABLISHMENT OF SCHOOL	2010	LANDMARK NEAR SCHOOL	Central Govt. Water Treatment Plant
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	26/05/2011
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Education Department, Govt. Of Punjab	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Bassi Educational Society	SOCIETY REGISTRATION NUMBER	KPT/ARS/1188
REGISTRATION DATE	17/06/2009	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	2392
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	98	NUMBER OF PGTs	15
NUMBER OF TGTs	31	NUMBER OF PRTs	35
NUMBER OF PETs	04	OTHER NON-TEACHING STAFF	13
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	79	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	12



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 904-Financial Literacy,
CLASS 10TH SUBJECT	402-INFORMATION TECHNOLOGY, 241-MATHEMATICS BASIC, 086-SCIENCE, 087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 085-HINDI COURSE-B, 004-PUNJABI, 184-ENGLISH LANG & LIT., 034-HIND. MUSIC (VOCAL), 076-NATIONAL CADET CORPS (NCC), 041-MATHEMATICS, 049-PAINTING,
CLASS 12TH SUBJECT	241-APPLIED MATHEMATICS, 054-BUSINESS STUDIES, 028-POLITICAL SCIENCE, 037-PSYCHOLOGY, 044-BIOLOGY, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 042-PHYSICS, 301-ENGLISH CORE, 034-HIND MUSIC.VOCAL, 027-HISTORY, 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, 055-ACCOUNTANCY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	11574
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	6	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	80018
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	6
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	99	NUMBER OF LARGE-SIZED ROOMS	24
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	6
TOTAL NUMBER OF DIGITAL CLASSROOMS	38	TOTAL NUMBER OF LIFTS/ELEVATORS	2
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	5	TOILETS FOR MALE STAFF	5



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	12	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	30/09/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	24/05/2024



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	30/08/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	17/07/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	38	TOTAL NUMBER OF DRIVERS	40
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	Mandeep Singh Bedi
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9501030673
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	40	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8950	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	14	STORY BOOKS IN THE SCHOOL LIBRARY	950
DAILIES IN THE SCHOOL LIBRARY	11	OTHER BOOKS IN THE SCHOOL LIBRARY	2000
REFERENCE BOOKS IN THE SCHOOL LIBRARY	5000	GENERAL BOOKS IN THE SCHOOL LIBRARY	3000
FICTION BOOKS IN THE SCHOOL LIBRARY	3000	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	14000	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT



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		SCHOOL	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	140	PURPOSE FOR TWO SITES OF THE SCHOOL	no purpose
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	99	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	92
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	89	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	74
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	74	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	93	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	AMARDEEP SINGH	MOBILE NUMBER OF CYBER NODAL OFFICER	9872044325
EMAIL ID OF CYBER NODAL OFFICER	AMARDEEP.SINGH@CISPHAGWARA.COM		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE



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		sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	33
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	10
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		21
16	Boy's Toilet		11
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		21
20	Boys Urinal with partition		25



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		SUP)	AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	144
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	17
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	144
8	Digital Smart Boards	Mandatory	55

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	28	39	44	0	83	0
Bal Vatika 2(Pre-School)	4	30	35	62	0	97	0
Bal Vatika 3(Pre-School)	4	36	60	83	0	143	0
CLASS 1	4	37	80	66	0	146	0
CLASS 2	4	37	63	79	0	142	1



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CLASS 4	5	34	75	91	0	166	0
CLASS 5	5	32	64	67	0	131	0
CLASS 6	4	39	73	79	0	152	0
CLASS 7	4	38	71	78	0	149	0
CLASS 8	4	36	63	81	0	144	0
CLASS 9	4	37	54	87	0	141	0
CLASS 10	3	45	51	80	0	131	0
CLASS 11	5	34	64	103	0	167	2
CLASS 12	5	39	99	95	0	194	1

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	BUS STATION, GT ROAD, PHAGWARA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	NORTHERN RAILWAY, PHAGWARA JN	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	6
NAME OF NEAREST AIRPORT	Adampur Airport ,Jalandhar	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	25
NEAREST HOSPITAL	CIVIL HOSPITAL, PHAGWARA	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	SADAR THANA, PHAGWARA	DISTANCE FROM NEAREST POLICE STATION	3



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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250



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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	14
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	JASBIR BASSI	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	H.NO. 242,243 SCHEM NO.3, SE NAGAR, HOSHIA ROAD, PHAGW DISTT KAPURTH
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9914423236	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	950133
CHAIRMAN'S EMAIL ID	20703@cbseishiksha.com	SECRETARY NAME	ANMOL BASSI
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://www.cisphagwara.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES



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		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RUPINDER KAUR	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8872979800	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	receptionist@cisphagwara.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	TARANNUM BYMRA	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7889004223	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	seniorcoordinator@cisphagwara.com	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?



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DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GTAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBS)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	99

FEE STRUCTURE OF SCHOOL



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CLASS	(IN RUPEES)	(IN RUPEES)	CHARGES (IN RUPEES)	CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	45000	4595	0	15100
MIDDLE	45000	4835	0	15100
SECONDARY	45000	5155	0	15100
SENIOR SECONDARY	22500	5915	0	15100

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	99
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	It is not only about quality of learning and teaching but also about creating a warm, enthusiastic and exciting environment in which young people can learn to succeed.
--------------------------	---

ADDITIONAL INFORMATION

U-DISE CODE	03030408907	MUNICIPALITY	PHAGWARA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	PALAH	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	PALAH	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	PALAH	PIN CODE	144403
CLUSTER RESOURCE CENTER NAME	GPS PALAH	CD BLOCK MANDAL/TALUKA NAME	PHAGWARA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0



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		DURING LAST ACADEMIC YEAR	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	PHAGWARA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA



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IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	5
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	5	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	5	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	205
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	10
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	3
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, PBI, HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	07	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES



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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
90	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	17
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	50
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	654	46	0	21
MIDDLE	415	10	0	6
SECONDARY	251	11	1	3
SENIOR SECONDARY	353	33	0	14

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	1	298	6	0
MIDDLE	1	0	171	3	0
SECONDARY	0	1	104	1	0



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CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	2	0	0
12	1	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS

SPORTS INFORMATION

Sports Offered In Your School	BASKETBALL, JUDO, KABADDI, SHOOTING, AEROBICS, ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, HANDBALL, HOCKEY, KHO KHO, SWIMMING, TABLE TENNIS, YOGA, TENNIS, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0



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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	88.0	86.0	97.73	102.0	89.0	87.25
2017	99.0	99.0	100.0	107.0	105.0	98.13
2018	80.0	76.0	95.0	127.0	126.0	99.21
2019	84.0	84.0	100.0	131.0	129.0	98.47
2020	97.0	97.0	100.0	124.0	124.0	100.0
2021	104.0	104.0	100.0	143.0	143.0	100.0
2022	112.0	112.0	100.0	179.0	179.0	100.0
2023	154.0	153.0	99.35	163.0	163.0	100.0
2024	122.0	122.0	100.0	195.0	194.0	99.49

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
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2855597	AMAN PARMAR	10/09/1999	MALE	B.PED		PTI	01/02/2023
2855582	JATINDER SAROJ	16/05/1996	MALE	B.PED		PTI	18/07/2022
2855545	ANTERPREET KAUR	31/10/1979	FEMALE	B.A		PRT	27/11/2013
2855529	HARMEET KAUR	09/05/1979	FEMALE	M.A ENGLISH		PRT	20/03/2016
2855512	KRIATIKA SUMAN	07/12/1998	FEMALE	M.SC		NTT	19/08/2023
2854690	DAMANPREET KAUR	15/08/1999	FEMALE	B.SC		NTT	17/09/2024
2854026	JAHANVI VERMA	24/03/1998	FEMALE	M.SC		NTT	22/07/2024
2853970	GARIMA KHURANA	19/10/2002	FEMALE	B.SC		NTT	08/08/2024
2853309	SONIYA RAWAT	26/06/1985	FEMALE	M.A ENGLISH		PRT	06/07/2024
2853254	MANPREET KAUR	16/06/1985	FEMALE	M.A FINE ARTS		TGT	20/03/2010
2853202	SHWETA DEO	11/09/1989	FEMALE	MSC MPHIL		PRT	06/07/2024
2815436	SANJAY KUMAR	18/03/1976	MALE	MPED		PGT	01/04/2006
2811926	PRAACHI SHARMA	11/03/2001	FEMALE	MA PSYCHOLOGY		WELLNEES TEACHER	01/08/2024
2810478	HANISHA	17/07/1996	FEMALE	M.A PUNJABI		TGT	06/07/2024
2810463	SHEFALI CHAUDHARY	27/10/1992	FEMALE	M.TECH (ECE)		PRT	15/03/2024
2810438	DALJIT KAUR	03/04/1991	FEMALE	M.SC IT		TGT	02/05/2024
2707332	NAZIMA MALIK	01/10/1994	FEMALE	M.SC ZOOLOGY		PGT	01/04/2023
2385267	AMANJOT KAUR	13/11/1989	FEMALE	B.A		NTT	2017
2384956	DEEPSHIKHA	05/10/1984	FEMALE	M.A		NTT	2023
2384789	BADAL RAI	11/04/1992	MALE	M.Sc		PGT	2017
2384708	SUKHWINDER	07/04/1993	MALE	M.A		PGT	2023
2384614	AMANDEEP KAUR RANDHAWA	22/07/1990	FEMALE	M.A		PGT	2023
2384465	PRIYA SHARMA	17/07/1992	FEMALE	M.Sc		TGT	2023
2367441	RISHU SHARMA	01/06/1984	FEMALE	MA		PRT	2021
2288311	GURPREET KAUR	29/08/1982	FEMALE	B.A		PRT	2023



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2053236	HARDEEP SINGH	09/02/1995	MALE	B.A		PRT	2022
2053225	GAURI SINGH	19/03/1996	FEMALE	M.PED		PET	2022
2053220	SHIVANGI	01/11/1996	FEMALE	M.COM		PRT	2022
2053215	MEENAKSHI KHANNA	12/10/1984	FEMALE	M.A POLITICAL SCIENCE		PRT	2022
2052836	SHIVANI KALRA	10/06/1991	FEMALE	M.COM		PRT	2021
2052819	POOJA	10/08/1994	FEMALE	M.SC		TGT	2021
1709713	VANDANA VINAYAK	18/03/1982	FEMALE	M.SC MATH		TGT	08/11/2021
1591911	SAGAR SACHDEVA	26/08/1993	MALE	B.PED		PTI	2015
1570571	ANJANA RANA SHARMA	31/01/1984	FEMALE	M.SC		PRT	2021
1493806	HEENA DUREJA	26/11/1983	FEMALE	M.COM		PRT	2018
1485099	NAVJOT KAUR	18/08/1972	FEMALE	B.A. , NTT		NTT	2012
1483029	SHARANDEEP KAUR	20/06/1985	FEMALE	B.ED		TGT	2019
1482472	SARPREET KAUR	05/01/1982	FEMALE	B.ED		NTT	2010
1482435	DEEPALI JALOTA	05/07/1981	FEMALE	B.S		NTT	01/04/2010
1482385	ARADHANA KAPOOR	16/10/1987	FEMALE	N.T.T., B.A.		NTT	2011
1479466	VARINDER KAUR AUJLA	19/04/1972	MALE	B.ED		NTT	01/04/2011
1479464	KULDEEP KAUR	03/01/1985	FEMALE	B.ED		PRT	2021
1479460	SHIVANI JALOTA	21/01/1980	FEMALE	B.ED		PRT	2012
1339765	ADITI KHANNA	01/09/1979	FEMALE	B.ED		PRT	2010
1334751	DIVYA JYOTI	02/06/1986	FEMALE	M.A., B.ED		TGT	2017
1334718	PARMINDER KAUR	17/07/1984	FEMALE	M.A., B.ED		TGT	2011
1334678	RUPINDER RANDHAWA	22/08/1983	FEMALE	M.A., B.ED		TGT	2010
1334627	TARANJOT SINGH WADHWA	23/08/1992	MALE	M.SC IT		TGT	2017
1123266	CHARU LATA	01/01/1976	FEMALE	MA HISTORY,B.ED		PRT	2019
1123226	TINU RAJPUT	07/12/1990	FEMALE	MA ENGLISH,B.ED		PRT	2019



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1119026	ANIL KUMAR	09/09/1975	MALE	MSC MATHEMATICS	PGT	2019
1118989	AMARDEEP SINGH	13/11/1979	MALE	MSC IT	PGT	2019
735425	ANUPAMA KUMARI PURI	01/04/1976	FEMALE	MSC MATHS AND COMP SCI	PRT	2013
735423	MANJU VERMA	18/11/1979	FEMALE	M.A, B.ED	PGT	2006
735421	ALKA JOSHI	05/04/1969	FEMALE	M.A B.ED	PRT	2012
735420	MONA TALWAR	30/08/1982	FEMALE	MSC IT,B.ED	PRT	2010
735419	SAKSHI MALHOTRA	01/08/1977	FEMALE	M.SC MATHS , B.ED	PRT	2015
735418	GEETA RANI	30/08/1984	FEMALE	M.A,B.ED, M.ED	PRT	2012
735417	DIVESH KUMAR	31/07/1991	FEMALE	M.A FINE ARTS	PRT	2018
735415	ARUN SAINI	01/11/1983	MALE	M.A ,B.ED	PRT	2012
735413	SUNITA	07/04/1982	FEMALE	M.A HINDI	PRT	2004
735412	RAMA KHANNA	18/02/1969	FEMALE	M.A MATH,ENG	PRT	2014
735411	INDEEP KAUR	10/09/1987	FEMALE	M.A ECO	TGT	2016
735410	MAMTA GUPTA	08/06/1981	FEMALE	B.S.C N.M, M.S.C MATH, B.ED, M.PHIL	PRT	2014
735408	POORNIMA	07/07/1980	FEMALE	M.A,B.ED, B.A	PRT	2001
735405	GAGANDEEP KAUR	11/01/1990	FEMALE	BBA, MBA, B.ED	PRT	2013
735403	Jorwar Singh	07/08/1961	MALE	M.PHIL, M.SC, B.ED,	PRINCIPAL	1984
715874	RADHA SAINI	01/08/1981	FEMALE	M.A,B.ED	TGT	2013
715870	TARANUM BYMRA	03/01/1983	FEMALE	M.A, B.ED	PGT	2010
715868	PREETI SHARMA	04/08/1983	FEMALE	MSC-MATH	TGT	2011
715867	RANBIR THAKUR	31/03/1987	MALE	D.PED	PTI	2011
715866	SONIA KALIA	22/08/1976	FEMALE	M.A HINDI	TGT	2002
715864	PARSHOTAM	10/12/1990	MALE	MSC	TGT	2014
715860	RAJNI BALA	28/08/1987	FEMALE	M.A ECO	TGT	2018
715858	ASHIMA CHOPRA	11/01/1988	FEMALE	MSC,B.ED	PGT	2012
715856	NEETU MARWAHA	27/02/1976	FEMALE	B.FA	PRT	2013
715854	RAVINDER	10/05/1975	FEMALE	B.LIB	PRT	2010



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715852	MONIKA BHARDWAJ	07/11/1985	FEMALE	M.A,B.ED	PRT	2012
715850	TAJINDER KAUR	08/11/1993	FEMALE	M.A. DANCE	PRT	2016
715518	RADHA UPPAL	10/05/1974	FEMALE	M.A,B.ED	TGT	2013
715516	SAMEEKSHA	10/11/1986	FEMALE	MSC MATHS,B.ED	TGT	2013
715515	KALPANA SOORAJ	24/11/1981	FEMALE	M.A,B.ED ENG	TGT	2011
715514	AMARDEEP KAUR	27/05/1979	FEMALE	M.A PUNJABI	TGT	2006
715512	KULWINDER KAUR RANA	28/02/1987	FEMALE	M.A ENG	TGT	2013
715511	KANCHAN	22/02/1987	FEMALE	MSC	TGT	2013
715510	SALWINDER PAL KAUR	19/03/1972	FEMALE	M.SC,M.ED,U.G.C	TGT	2010
715508	RAJAT BHASKAR	17/09/1983	MALE	M.A. HIS,POLITICAL SCI	PGT	2017
715506	BALPREET KAUR	24/11/1986	FEMALE	M.A ENG,PSYCHOLOGY	PGT	01/03/2017
715505	RUPINDER KAUR	28/02/1982	FEMALE	M.COM	PGT	2010
715503	MANDEEP KAUR	01/01/1986	FEMALE	M.PHIL ENG	TGT	2016
715502	PRATIBHA MATTA	25/06/1973	FEMALE	M.COM B.ED	TGT	2006
715438	VIJAY SHARMA	17/06/1976	MALE	MSC MATHS,M.A ENG	TGT	2013
715437	GUNEET KAUR	16/09/1986	FEMALE	M.A ECO,B.ED	PGT	01/04/2018
715436	KAMLESH TANDON	23/05/1971	FEMALE	M.A ,B.ED	PRT	1998
715433	POOJA KAUNDAL	31/12/1982	FEMALE	MSC,B.ED	PRT	2017